

ZION EVANGELICAL LUTHERAN CHURCH

10:45 AM
January 24, 2021



Week Three – Time Fulfilled

The word Epiphany means a moment of sudden revelation or insight – that moment when something is revealed, unveiled, or understood in a new way. For us, in this season of Epiphany, Jesus is that revelation. Throughout the life and ministry of Jesus, the unknowable God is made known; God’s plan for creation is disclosed; and the mystery of God is revealed.

welcome + grow + serve

Welcome to Zion Evangelical Lutheran Church!

E-mail: churchoffice@zionlima.org Website: zionlima.org

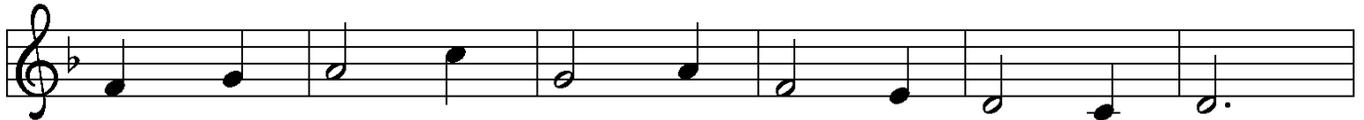
Facebook and Instagram: @zionlima

**Our mission is to WELCOME all people,
GROW as followers of Jesus and SERVE all creation.**

Welcome/Announcements

Gathering Hymn #798

“Will You Come and Follow Me“



1 “Will you come and fol - low me if I but call
2 “Will you leave your - self be - hind if I but call
3 “Will you let the blind - ed see if I but call
4 “Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low



know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.



Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and



name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and





grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Apostolic Greeting

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** And also with you.

Prayer of the Day

- A** Almighty God, by grace alone you call us. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord.
- C** Amen.

First Reading: 1 Corinthians 7:29-31

²⁹Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

- A** The Word of the Lord.
- C** **Thanks be to God.**

Gospel Acclamation

- P** The Holy Gospel according to Mark the 1st chapter.
- C** **Glory to you, O Lord.**

Gospel: Mark 1:14-20

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." ¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen.

Continued on the next page ...



¹⁷And Jesus said to them, “Follow me and I will make you fish for people.” ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The gospel is concluded:

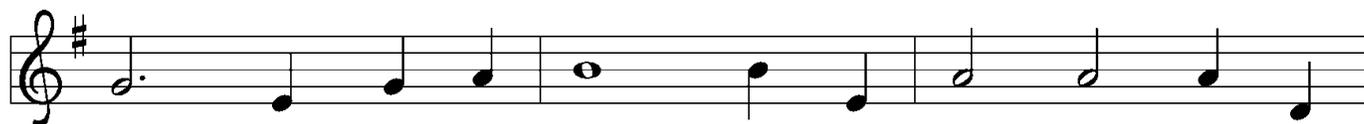
- P** The Gospel of the Lord.
- C** Praise to you, O Christ.

Sermon - Time Fulfilled

Hymn of the Day #696 “Jesus Calls Us; O’er the Tumult”



1 Je - sus calls us; o’er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,



life’s wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world’s gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -



sound - ing, say - ing, “Chris - tian, fol - low me:”
 kin - dred, leav - ing all for Je - sus’ sake.
 keep us, say - ing, “Chris - tian, love me more.”
 plea - sures, “Chris - tian, love me more than these.”
 be - dience, serve and love you best of all.

Prayers of the People

- A** Guided by Christ revealed to the nations, let us offer our prayers for the church, the world, and all people in need.

A brief silence. Each portion of the prayers concludes with these words:



- A** And so, we pray, “The time is fulfilled and the kingdom is near;
- C** **Repent and believe in the good news .”**
- P** Merciful God, hear the prayers of your people, through the one who dwells among us, the one who reveals your mystery, your Son, Jesus Christ our Savior.
- C** **Amen.**

The Peace

- P** The peace of Christ be with you always.
- C** **And also with you.**

Offering

Making an offering is an act of worship. It's a way of demonstrating, through the church, our thanksgiving to God. "Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver." (2 Corinthians 9:7)

Voluntary *Come, Thou Fount of Every Blessing* setting, Lani Smith
 Connie Glancy-piano, Mary Jane Eichelberger-organ

Communion

Zion Lutheran Church, we believe that Christ is the host of this meal and invites all people to this feast of life and love - without barriers and without exception.

Eucharistic Prayer

- P** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
- P** Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord's Prayer

- P** Lord, remember us in your kingdom, and teach us to pray:
- C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**



P The body of Christ, given for you. The blood of Christ, shed for you.

C Amen.

Benediction

P God, ruler of heaven and earth, dismiss you in peace; Jesus Christ, light of the world, uphold you in love; the Holy Spirit, revealer of God's mystery, lead you in truth.

C Amen

Sending Hymn #866

"We Are Marching in the Light/Siyahamba"



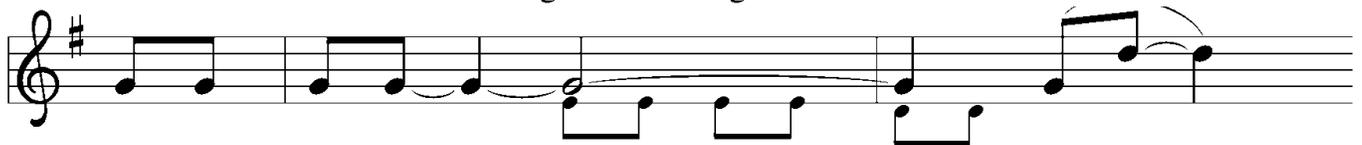
Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
We are march - ing in the light of God, we are march - ing in the



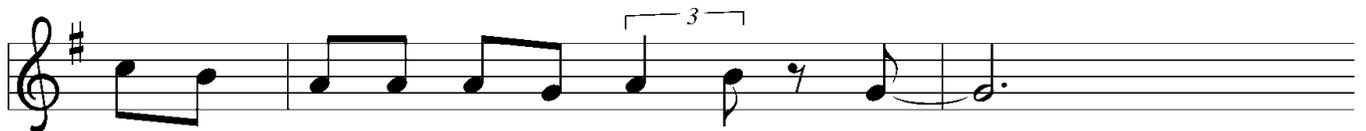
nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',
light of God. We are march - ing in the light of God,



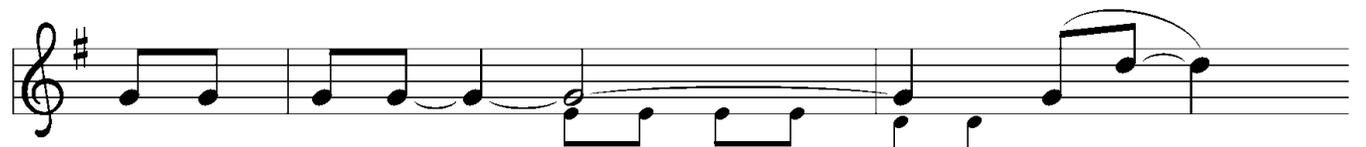
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO
We are march - ing (march - ing, we are march - ing) OO



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO
We are march - ing (march - ing, we are march - ing) OO



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

Additional stanzas ad lib.:

We are dancing ...
We are praying ...
We are singing ...

Dismissal

- P** Go in peace. Serve the Lord.
C Thanks be to God.

Postlude *Praise to the Lord*, setting Ellen Jane Lorenz Connie Glancy- piano, Mary Jane Eichelberger-organ

ACKNOWLEDGEMENTS

Some portions of today's service are:

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Presiding Minister
Assisting Minister
Organist:
Pianist:
Projection input:

Worship Participants

Pastor Dan Gutman
Carol Gibson
Mary Jane Eichelberger
Connie Glancy
Carol Gibson, Sheila Smith

January 31th

Assisting Minister

Mark Simon

REMEMBER IN YOUR PRAYERS

Ron and Judy Hagaman
Michael Wagner
Jim Weinman
Jan Leonard
Tom Wiese
Taylor Zsiros
Dee Davis

Irene Schulz
Lee Williams
Marcia O'Keefe
Bill Loescher
Judy Schaaf
Mary Schaaf

Harold Simon
Family of Kim Williams
Tony Graham
Emily Wolery
Missy Pellegrini
Marilyn Rupert
Kevin Shaw

**LOOKING FOR VOLUNTEERS TO JOIN THE KITCHEN REMODEL
TASK FORCE! ANYONE INTERESTED
[CONTACT THE CHURCH OFFICE!](#)**



share+feed+relieve
Ending January 31!



ZION
DEMAND

If you are short on time a condensed version of service will be posted on Mondays at zionlima.org for viewing at your convenience.

[Click here](#) to get your Zion anytime!

Mission Statement:

to WELCOME all people, GROW as followers of Jesus,
and SERVE all creation

ZION is still collecting Chief receipts. Shop local and help Zion... Bin is now inside the north doors !

We're bringing back the community meal!
This time ...to-go!

Zion is looking for volunteers to help plan and implement the Zion To-Go Community Meal in mid-February. If you've been involved before or are new to volunteering, [contact Corie!](#)

